through a may's heart and life is a truth that has become a part of his very being. MOST PERPECT SYSTEM OF CHRIS-TIAN THEOLOGY.

MOST PERPECT SYSTEM OF CHRISTIAN THEOLOGY.

You will bear me out, my brathren, I am quite sure, in saying that the only great system of Christian theology that has come down to us through the generations, the most perfect system of Gospel truth framed by human wisdom and sanctified genius, and which continues today, as it undeniably has in the past, to control the best religious thought of the world, is that which is held by the Church this assembly represents, and which as a covenant binds us together in the same faith. Framed not to create a belief, but to express it, it was the work of earnest men, to whom these doctrines were great realities, and had been learned through a deep religious experience. Long before they had been formulated into specific articles they had been taken up in the faith of the Church, and were held, not as a dead creed, but as vital, living truths.

The Popular Great Home Store. The Largest Clothing House in the South.

# The Styles of Suits Are:

Single- Breasted Round-Cut

Stout and Slim Cut Sacks. Double-Breasted Sack. Long Cut Frock. Medium Short-Cut Frock.



Money Refunded Without a Single Ouestion. All Clothing Kept in Repair One Year FREE.

## The Fabrics Are:

American Cassimeres, American Serges, Scotch Cheviots, English Tweeds, Irish Homespuns, German Tricots, Clay Worsteds, in all the fashionable light or dark colorings and lengths.

# FLYER-Saturday Only 07 MEN'S PIQUE SHIRTS White, Blue and Pink, 14 to 17. FLYER PRICE ......



Satisfaction Here....

(CONTINUED FROM FIRST PAGE.)

or destructive, but a force that is mightily be no peace until righteousness comes There can be no compromise in this warhave, since the Gospol is engaged in a war of conquest—a war against worldiness, sin, error, and religious tyranny.

TEXT OF THE DISCOURSE.

Dr. Green preached from Matthew, x.-34:

"Think not that I am come to send peace, but a sword." He said in part:

launt His courage or compel an instant's

LOFTY COURAGE AND SELF COM-MAND.

When He taught His followers to "resist not evil, but whosoever shall smite thee on the right cheek, turn to him the other also," He was not enforcing a precept of timidity or cowardice. Obedience to such a rule of life demands the loftlest courage and self-command—such courage as few men have. When Faul made his defence before the council, and the high priest commanded them that stood by to smite him on the mouth, the blood mantled to his cheeks, his eye flashed, and he flung his indignant defiance into the face of the mitred miscreant who had so outraged the law. But when his divine Master stood before Pilate, mocked, buffeted, and scorned. He gave His cheeks to the smiters, and stood erect and commosed, with sublime courage and perfect self-control. When He taught His followers to "re

When the Pharisees thought to Irighter When the Pharisees though! to Irighten and drive Him from the country by threatening Him with the tyrant who had taken off the Baptist's head, saying, "Get thee out, and depart hence; for Herod will kill thee." His calm reply was, "Go and tell that fox, behold, I cast out devils, and I do cures to-day and tomorrow, and the third day I shall be perfected."—that is, "tell him that when he wants Me he knows where to find Me, among the sick and suffering; and there I will be to-day and to-morrow, too, and

will be to-day and to-morrow, too, and the day following."

When we think of Him in this assect of His character, it seems as natural to hear Him say, "Think not that I am come to send peace on earth," as it is on other occasions to hear Him say, "Come unto Me, all ye that labor and are heavy laden."

THE PRINCE OF PEACE.

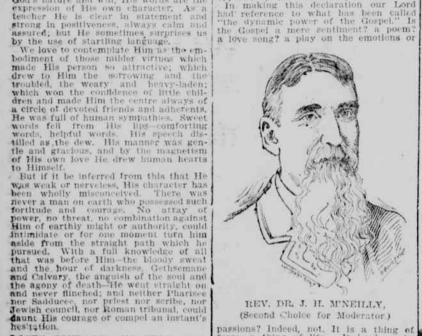
When our Lord says, "I came not be broken—the peace of human source, but a sword." His worde seems to be out of harmony with all our preconcived teles of His kingdom and His Gospel, for His kingdom is a kingdom of peace, and His Gospel is a Gospel or peace. Of all the giorlous names that He Gospel, for His kingdom is a kingdom of the correct than "the Prince of Peace." The correct than "the Prince of Peace." The correct than "the Prince of Peace." And, when the angels an once the major than "the Prince of Peace." The correct the Gospel and show the peace and the correct than "the Prince of Peace." The correct the Gospel and shown that the correct the Gospel and shown the peace of the true than that the propose of the correct the Gospel and shown that the peace of the correct than "the Peace and the Correct than "the Peace and the Correct than the Peace and the Correct the Correct than the Peace and the Correct THE PRINCE OF PEACE.

homes; to breed bitterness; to set families at strife, how can this he consistent with a reign of righteousness and peace?

I. This shall be our first inquiry, What

We cannot emphasize too strongly the truth that the kingdom of Christ is a kingdom of love, and the Gospel an evangel of peace. But we may not conceal from ourselves the sterner and severer aspects of Christ's ministry. OPPOSITION EXCITED; STRIFE KIN-DLED.

These words occur in our Lord's charge to the aposiles, whom He had just chosen and ordained to preach His Gospel. There was a great underlying thought in the whole discourse. He would have them know in the beginning that, gracious as His Gospel was, full of blessing to humanity, and welcome as it should be to all men, it would not be so regarded nor so received.



(Second Choice for Moderator.)

passions? Indeed, not. It is a thing of force, a thing of life. It is dynamic. "Dynamite" is the word. It has power. Not as disastrous or destructive power, but force that is felt in human life, in human hearts, in human society; a force that is moral and spiritual, mightily uplifting, and mightily aggressive.

The object of Christ's mission was to introduce principles which, on account of existing moral conditions, would be the occasion of division and strife among men. His immediate purpose was that the Gospel should be preached, whatever (on account of its opposition to the spirit of the world and the enmity of Satan) the consequences might be; with the ultimate purpose that a true peace might be established. There can be no peace until there is righteousness; and righteousness comes by many a conflict, by warfare persistently waged with ignorance, and error, and sin.

The sword has ever been called into requisition by the founders of empires; but Christ's kingdom is a purely spiritual constitution.

WORK OF THE REFORMERS.

The work of the reformers, three cen The work of the reformers, three centuries ago, led-to persecution and war and revolution; but it led also to civil and religious liberty; to the emancipation of the human race from the bondage and error in which they had long been held; to the universal dissemination of truth, and the salvation of mankind. Should these brave men have been estopped in their work because their preaching was the occasion of war and revolution, before the ultimate beneficent results of their labors could be achieved?

All that Satan asks is peace—to be left

their labors could be achieved?

All that Satan asks is peace—to be left undisturbed in his dominion over the minds and souls of men. All that tyrants ask is to be let alone, that peace may not be broken—the peace of human bondage and helplessness and despair.

II. Let us inquire more specifically, Against what that sword is directed which Christ sends on the earth.

1. It is directed against all sin. There is an irrepressible antagonism between the Gospel and sin. Christ came not to make peace with it, but to send against it a sword of extermination. No terms of capitulation can be made. There can be no compromise. It is "a fight to the linish."

cipleship imposed by Him have been

TRUTH DIRECTED AGAINST ERROR. · 2. The word of truth is directed against error. The Church of Christ has been set for the defence of the Gospel, and in maintaining the truth she necessarily opposes error. Her history, through all in maintaining the truth she necessarily opposes error. Hee history of conflict the ages, has been a history of conflict with heresies and false doctrines, which have tended to corput the faith and undermine the foundations of the truth. Arianism, Socialanism, Pelagianism, Antinomianism, and hosts of other heresies, successively arose in the early centuries to trouble the Church and arouse controversy. Sceptleism and infidelity have, in later times, assumed various shapes, and each generation has had its peculiar forms of error to meet, and its own lattles to fight. In modern times we have Agnosticism and Rationalism, Materialism, Higher Criticism, Atheistic Evolution, and a whole brood of such postiferous things as Theosophy, Christian ferous things as Theosophy, Christian

ferous things as Theosophy, Christian Science, Mormonism, and Faith-cure. Old errors have appeared under the guise of new truths, and new errors under the guise of old truths.

The Father of Lies seeks to corrupt the faith by the secret infusion of error, employing good men, sometimes, and honest men, as his instruments, who claim new and preclous discoveries in theology and Christian experience, turning aside from the old paths to those that are newer, and, to some minds, more attractive. These departures may seem at first to be slight—hardly of sufficient importance to tarrant controversy—for error is so concealed in its beginning, and so subtle in its operation, as to escape detection.

Must the Gospel be intolerant, even in matters which seem to be of no serious concern? Yes, let us boldly aver it; the Gospel is intolerant, for tolerance of error is unfaithfulness to Christ. Error is always serious, and truth is always sacred. Against all false doctrines, all heresies, all latitudinarianism of bellef, whether or not they seem to touch vital matters, the Gospel draws the sword. There can be no compromise with error.

OPPOSED TO WORDLINESS.

OPPOSED TO WORDLINESS.

2. The Gospel is opposed to worldliness. From the beginning we have been warned that the enemies of the Gospel are the world, the flesh, and the devil. It must never be forgotten that the world is no friend of Christ. In this day the barriers between the Church and the world have, been broken down, and it is hard to tell sometimes under which banner one is fighting.

4. It antagenizes every form of religious tryanny. It teaches the personal responsibility of every man to his Creator, and consequently that his conscience is free from the dictation of man. This is the holy of holtes of His nature, wherein none but the divine High Priest may enter. "God only is Lord of the conscience, and hath let it free from the doctrines and commandments of men which are in anything contrary to his word, or beside it in faith or worship." This doctrine of the Gospel sets men free from the dictation of man, places a sharp limitation upon the duty of the subject to the civil ruler, and the religious ruler likewise, and lays the foundation for civil and religious liberty.

CONDITIONS ESSENTIAL TO WAR-

CONDITIONS ESSENTIAL TO WAR-FARE.

FARE.

III. Having a distinct idea of the nature of the warfare to be accomplished, let us observe some conditions that are essential to its successful prosecution. We must have a ministry and Church that are faithful to the spirit and demands of Christ. There must be positive conviction of the truth. There must be faith in the power of the Gospel, and there must be devotion to the person of Christ, and enthusiasm for His cause. A successful church must be a militant church: she must carnestly centend for the faith, defending the truth and maintaining sound principles, while in spirit and achievement she must ever be aggressive. Activity is her very life; and her Master's command, which calls her to conflict and conquest, is her constant incentive and inspiration.

When Peter and John were commanded not to speak at all, nor teach in the name of Jesus, "Whether it be right in the sight of God," they replied, "to hearken unto you more than unto God, Judge ye; for we cannot but speak the things which we have seen and heard."

THE FLAME SET THE WORLD

ABLAZE.

Wa cannot cell to mind the scenes that were wlinessed, wherever the Gospel was preached, without being impressed with the appropriateness of the figure employed by our Lord, when he said, "I am come to send fire on the earth." The flame that burned in His heart, and that was kindled in the souls of His apostles, set the world ablaze. Other souls caught the fire of their enthusiasm and zeal; and, scattered abroad by persecution.

as a dead creed, but as vital, aving truths.

There is a significant demand in our day, from certain quarters, for a restatement of Calvinism, and none will deny that possibly the same doctrines might, with some advantage, be expressed in modern language and modes of thought. But it has been shrewdly observed that no suggestion has been made in any quarter for a restatement of Arminianism. No one has seemed to think it of sufficient value or importance as to have a restatement.

No church on earth, perhaps, clings more tenaciously than our own to the great doctrines of grace embodied in our Westminster symbols. But well would it

REV. DR. ROBERT P. KERR, (In Whose Church the Assembly Meets.)

REV. DR. ROBERT P. KERR,
(In Whose Church the Assembly Meets.)
be for ourselves, and for the Church, if
we should endeavor to translate our Calvinism into our experience, and build our
theology into our individual lives; for,
while a Calvinism which is merely a creed
may be admired for its intellectuality, a
vitalized Calvinism is one of the greatest
powers in the world. As a moral force
it is both the fire and the sword.

As we assemble to-day, fathers and
brethren, in this historic place, around
which so many associations cluster,
which awakens memories and fills our
souls with deep emotions, let us catch
the inspiration of the hour to renew our
allegiance to the great principles for
which we stand, to the truths which we
represent, to the Church which we love,
and to our glorious King, who leads His
militant hosts to the conflict, and whose
presence is at once the pledge and assurance of her final and blessed triumph.

"All Hall the Fower of Jesus' Name"
was sung by the congregation, all standing, and the service was brought to a
close with a prayer by the moderator,
which contained petitions for consecration
and the descent of the Holy Ghost, for
direction in the forthcoming deliberations,
and closed with a self-oblation.

## DR. CANNON CHOSEN MODERATOR. Fine Attendance at the Opening-Work of Organizing.

This concluded the religious ceremonies and Dr. Green called the assembly to order for business. Dr. Alex. Sprunt, the temporary clerk, announced that the Synod of Alabama had constituted a of churches taken from the old Presbytery of Southern Alabama. The remainder of the churches in the Southern Alabama Presbytery had been transferred to the Presbytery of Tuscaloosa.

The names of the commissioners pres-ent were then called, showing twelve synods and seventy-four presbyteries repninety-five ministers and eighty-two elders. THE ELECTION OF MODERATOR

After the roll-call the assembly pr eeded to the election of a moderator. Rev. Roger Martin, of Uncas Presby tery, N. C., moved that after being led i prayer for special Divine guidance by Rev Dr. R. P. Kerr, pastor of the church the assembly should ballot for a mode rator without nominations.

met with an instant second, and the author proceeded to state his reasons fo offering it. It would eliminate anything that might possibly be unpleasant, wants and not the man that we want. Further than this, he said, it would do away with all human agencies. It was do no harm, but only good.

An amendment was offered, proposin that after the first ballot all names shoul be dropped but these of the three wh that after the second ballot, all should amendments were accepted, and this course was pursued

REV. DR. CANNON ELECTED. Only two ballots were taken, however Mo., was elected on the second by a overwhelming majority, and a motion make his election unanimous was at one adopted. The two ballots were as fo

Russell Cecil J. W. Walden

been announced, Dr. McNeilly rose are protested against his nomination. He has asked his friends not to vote for him, h said, because he was not capable of dis-charging the functions of the positions Why, said he, if the whole district from here to the moon were crowded with Presbyterian ministers, there would not be one who knew less than he about par-Dr. Summey and Dr. McNeilly were appointed by Dr. Green to escort the newly elected moderator to the pulpit.

THE NEW MODERATOR'S ADDRESS. The assembly rose as one man o receive he moderator. Dr. Green stepped for

The assembly rose as one may be the moderator. Dr. Green stepped forward and welcomed Dr. Cannon to the dignity of his new position, after which he presented him to the assembly.

Dr. Cannon said: "The unexpected has

rising vote, and a copy ordered to be sent to the family of the deceased:

The Rev. W. U. Murkland, D. D., of Baitimore, elected a commissioner to the General Assembly, having been translated to his eternal rest on May 15, 1899, this assembly hereby places on record its sense of loss in the removal of one so successful in work and so valuable in council, and tenders its sympathy to the family hereaved of their honored and beloved. The stated clerk is directed to forward to Mrs. Murkland a copy of this resolution.

GREETINGS TO EPISCOPALIANS. Dr. Kerr then offered the following

Dr. Kerr then offered the following, which was also adopted:
The General Assembly hereby extends its greeting to the Protestant Episcopal Council of the Diocese of Virginta, now in session in this city, expressing a hearty interest in the work of the Protestant Episcopal Church and our cordial regard for their bishops, clergymen, and peoples, as brethren beloved in the Lord, invoking upon them the blessing of the Father, Son, and Holy Spirit.

A copy of this resolution, signed by the moderator and stated clerk, was ordered

moderator and stated clerk, was ordered ent to the council at St. Paul's church. THE ORDER OF SERVICES.

Dr. Kerr, who had been asked to sug gest hours at which the assembly should meet each day, moved that the first meet ing should occur at 9:30 o'clock, and that a short service of half an hour's duration a should be held; a recess should be taken at 2 o'clock, and the afternoon session should last from 4:30 to 6:30. The night ession should be held from 8:15 inde-

finitely.

This schedule was adopted and will be closely adhered to.

Dr. Kerr repeated the invitation of the ladies of the First Presbyterian church to the commissioners, their wives, and daughters to be their guests upon an excursion down the James river, and a motion to accept the invitation was adonted.

TO RECEIVE OTHER MINISTERS. On a further motion of Dr. Kerr, it was made a special order for to-day at noon o receive and seat the ministers of other denominations represented in the city. The ministers will meet in the lecture-room about 12 o'clock, and will be ascorted to the church. An address of wel-come will be delivered by the moderator to which the president of the Richmond Ministerial Association will respond. Or motion of Dr. Kerr, it was decided that the Lord's Supper should be celebrated to-night at 8:15 o'clock.

The assembly accepted an invitation ex-tended by the Covenanters' societies to attend a reception given in their honor on Saturday night. The reception will take place in the body of the church. There will be addresses and devotional exercises, in the church parlors. This reception is designed to give Presbyterians, in general, and Covenanters, in particular, an

tend a reception on Monday afternoon at weather permitting. An invitation was also extended by the Ladies' Foreign Mission Society to members of the General Assembly to attend a missionary meeting at 5:30 o'clock this afternoon at the Se cond Presbyterian church. Addresses are to be delivered by missionaries from dif-ferent parts of the missionary field. WORDS OF WARM WELCOME.
Dr. Kerr then said he desired to ex-

tend to the commissioners from the Pres-byterian ministers of this city, the deacons, elders, and congregations, a most cordial welcome to this, the highest, court of the Church, a welcome to the First Presbyterian church, to all the churches 'to our homes and our hearts. We are to our nomes and our hearts. We are honored," he said, "grateful, and a little proud to have you here. We beg mem-bers of the assembly to make it one of their special petitions that God will pour out His spirit on the people of this city, of course, over the General Assembly, and the whole territory, but we ask a

and the whole territory, but we ask a special prayer for ourselves.

The closing prayer, offered by Dr. Green, contained a special reference to the family of the late Dr. Murkland.

The gavel used by the moderator is made of pieces of wood, as follows: Cedar and olive from Bethlehem; chony from Exercit balsam from the backs of the Lor-Egypt; balsam from the banks of the Jordon, and almond from Mt. Olivet, Rev. Dr. C. A. Monroe received a telegram from the officers and congregation of his church, in which it was stated that it was desirable that he should return at nce to his charge. Dr. Monroe asked to excused, and permission was readily

The Excursion to City Point,

The excursion to the Point, given by the Ladies' Auxiliary of the First Presbyterian church, was an unqualified success. It was intended to be a "floating sociable," and it folfilled its mission. Every detail of the trip was carefully planned by the Committee on Transportation, a sub-committee of the Committee on Arrangements, and was most admirably carried out. There were \$45 passengers on board the Pocahontas.

THE NEWLY-ELECTED OFFICERS.

Something About Their Lives and Work-Interesting Personal Notes. Rev. Dr. John Franklin Cannon, of St. louis. Mo., who was elected moderator vesterday, was born in Cabarras county N. C., and graduated from Davidson College in 1869, with the degree of B. A. The degree D. D. was conferred upon him in 1888 by the Southwestern Preshy erlan University, of Clarksville, terlan University, of Clarksville, Tenn. He graduated from the Union Theological Seminary of Virginfa in 1873, and was licensed May 20th of that year by the Presbytery of Mecklenburg, and was ordained October 29, 1873, in the Presbytery of Chesapeake. He was elected pastor of Leesburg, Va., in 1873, where he remained until 1881, when he accepted a call to Shelbyville, Tenn. In November, 1888, he assumed charge of the congregation of Grand-Avenue Presbyterian church at St. Louts, Mo., where he is now engaged in the Master's work.

Dr. Cannon is a man of some 48 or 56

Louts. Mo., where he is now engaged in the Master's work.

Dr. Cannon is a man of some 48 or 50 years of age, tall, dark, and spare, with a fine, open countenance. He has been a member of several general assemblies, and has long been recognized as one of the foremost preachers in the Church. He is one of the stronged men, and a man of very marked executive ability in the pastorate or Church Courts. He married the daughter of Rev. J. W. Lupton, the present pastor at Leesburg, Va. He is possessed of rare scholarly attainments, and is reliable, open, courageous, yet gentle as a woman, and receives the unhounded confidence of all who come in contact with him, and retains that confidence. All who know him say that he will rebe at the contact with him, and retains that confidence. dence. All who know him say that will make an excellent moderator. THE TWO CLERKS.

will make an excellent moderator.

THE TWO CLERKS.

Rev. Alexander Sprunt, the temporary cierk, was born in Glasgow. Scotland: graduated from Davidson College. North Carolina, which institution also conferred upon him the degree of D. D. He took the theological course at the Union Theological Seminary, and was licensed by the Presbytery of Wilmington in 1878, and ordained in November of that year. He was first of all assistant pastor of London-Street church. Winchester, and has since served at Augusta, Va. 1879-85. Henderson, N. C., 1885-91. He was superintendent of evangelistic work in the Synod of North Carolina in 1891-22, and was elected pastor of First church, Rock Hill, S. C., in 1872, which charge he has retained to this time.

Rev. Thomas Hart Law, the newly-elected reading clerk, was born at Harts-ville, S. C., August 25, 1878. He graduated from the South Carolina Military Academy in 1859, and the degree of D. D. was conferred upon him by the Presbyterian College of that same State in 1889. He was licensed in 1861, and ordained December 7th of that year by the Presbytery of Harmony. He has served auccessively as pastor of Florence, 1832-85, with Lynchburg, 1862-64; Spartanburg, 1898-26. He was district superintendent of the American Bible Society in 1887; chaplain of the Confederate States army at Fort Caswell, N. C., in 1863. He has been stated cierk of the Synod of South Carolina and charman of the Presbyterial Executive Committees of foreign and home missionary publication and education. SOME PERSONAL OBSERVATIONS.

Dr. T. E. Converse, the editor of the Christian Observer, is a conspicuous member of the gathering. He has been connected with this/paper for the past eighteen years, and under his direction it has grown to be one of the principal organs of the Presbyterian Church in the South.

# CANCER IS DEADLY!

Results Fatally in Nine Cases Out of Ten-A Cure Found at Last.

as a mere scratch, a pimple, or lump in the breast, too small to attract any notice, until, in many cases, the deadly disease is fully developed.

Cancer can not be cured by a surgical operation, because the disease is a virulent poison in the blood, circulating throughout the system, and although the sore or ulcer—known as the Cancer—may be cut away, the poison remains in the blood, and promptly breaks out afresh, with

The wonderful success of S. S. S. in curing obstinate, deep-seated blood diseases which were considered incurable, induced a few de. spairing sufferers to try it for Cancer, after exhausting the skill of the physicians without a cure. Much to their delight S. S. S. proved equal to the disease and promptly effected a cure. The glad news

found for deadly Cancer. Evidence has accumulated which is incontrovertible, of which the following is a specimen:

"Cancer is hereditary in our family, my father, a sister and an aunt having died from this dreadful

dreadful affliction, though many years have elapsed. S. S. S. is the only one for Cancer.—Mrs. S. M. IDOL, Winston, N. C.

THE RAILWAY TELEGRAPHERS.

Dr. Converse's father was for many years the editor of a paper in this city. Dr. Converse himself was born in Philadelphia in 1841. He was educated at Princeton University, taking his M. A. degree there. The degree of Doctor of Divinty was conferred upon him by King College. Tennessee, He graduated from the Union Theological Seminary and for some years did missionary work in China.

Rev. Dr. J. H. McNeilly, who was one of the most favored candidates for the position of moderator, was born in Dickson county, Tenn, and received the doctor's degree from Arkansas College. He graduated from Danville Theological Seminary in 1861, and with the exception of two years spent in Texas has been pastor of his Nashville church since 1898.

One of the best and most prominent closestee in these United States is Rev.

inary in 1861, and with the exception of two years spent in Texas has been paster of his Nashville church since 1862.

One of the best and most prominent educators in these United States is Rev. Dr. John Eunyan Shearer. He is a native of Virginia, and graduated from Hempden-Sidney, taking his M. A. degree subsequently at the University of Virginia, He is not only a prominent educator, but a noted preacher as well. He was one of the leading men in the movement which changed Stuart College, of Ciarksville, Tenn. into the Southwestern Interestry, under the control of six of the Southwestern synods. He did very fine work at this Institution of learning from 1870 to 1883, and is now president of Davidson College, in North Carolina.

Rev. Dr. J. W. Craig, the secretary of the Home Mission office, is one of the commissioners from Atlanta, Ga. Apart from his distinguished career as a pastor and worker in the mission-field. Dr. Craig is an interesting character, because he was one of the last men to cross Mayo's bridge just before it was set on fire, as the "Yarkees" were feeling their way into the lower part of the city April 3, 1865. He was connected with the hospitals here, and his brother was killed at the second battle of Cold Harbor. Dr. Craig believes he knows the exact spot where his brother fell, and will try to locate it before he leaves the city.

Rev. Dr. J. H. McNeilly will preach the sermon to-night at the General Assembly communion that is to be held at 8:15 o'clock.

He Believes in Apple-Raising.

A business-man of this city, who is desirous of buying a small farm within fifty miles of Richmond and planting it in apple trees, called upon Commissioner-of-Agriculture Koiner yesterday to ask his advice in regard to the matter. Commissioner of the matter of the commissioner of the matter of the commissioner of the matter of the commissioner sioner Koiner believes that an apple or chard, planted in the right varieties, is a gold-mine to its owner, and after short talk on this subject, which is all ways an interesting one to Mr. Koiner short talk on this subject, which is sli-ways an interesting one to Mr. Koiner his visitor seemed to entertain very simi-lar views. The Commissioner says that last year the fruit on some Vriginia orchards brought as high as \$500 per acre, and that these apples were not Albemarle pippins, either. Mr. Koiner thinks this is most decided proof of the great value of Virginia lands for fruit-growing.

# Personals and Briefs.

Mrs. George B. Finch, of Boydton, Va. is at the Mount Vernon. Mr. James Young died at his residence. 201 Pine street, last night at 8 o'clock. Mr. and Mrs. L. P. Nelson, of Culpeper are visiting their daughter, Mrs. W. G. Neal, 927 west Grace street.

Mr. C. A. Vigar, of Mount Solon, passed through the city yesterday en route to Norfolk, on a business trip. Mr. Parke P. Deans won the medal for improvement in debate in the Mu : Rho Literary Society Monday night

Mrs. Maria K. Daniel, of Fredericks-burg, Va., is the guest of her son, Mr. W. S. Daniel, 15 north Sixth street. Hon. H. W. Flournoy, formerly Secretary of the Commonwealth, has returned by Virginia, and located at Farmville.

Mr. G. P. Holman, of the Richmond Mica-Works, who had his eye seriously injured at the works recently, is able to Hev. Dr. James Wharey, wife, and daughter, of Mooresville, N. C., are the guests of Mrs. F. H. Bowman, 310 east Main street.

A carrier pigeon came to 310 east Clay street yesterda, and after being watered and fed, seemed indisposed to leave. The band on one foot has the No. 9425 on it. The Saturday Afternoon Club will have its last meeting of the year at the resi-dence of Mrs. E. C. Minor, 194 north Fith street, at 5 o'clock Saturday eve-

revival at the Auditorium Monday night, will preach at Pine-Street Baptist church Sunday morning and at Leigh-Street at

Mrs. J. P. Gammon, widow of Rev. Dr. J. P. Gammon, is in the city, attend-ing the Presbyterian General Assembly. She is staying with Mrs. J. W. Hall, of Church Hill.

The Junior Auxillary missionary rally will be held at Grace Episcopal church this afternoon at 4:20 o'clock, Mrs. Twing and Miss Carter will address the children. All Sunday-school children are cordially

St. Omar Council, No. I, A. and A. S. R. F. M., conferred the degrees of the Masonic body from the nineteenth to the thirtieth, inclusive, at St. Albans Hall Wednesday night. During the evening an elegant refection was served.

Three builets, which came from some onknown place, were fired through the fence of the yard No. 96 St. James street. We lackday afternoon, one of which lodged in the left arm of Emma Taylor, a Eyear-old colored girl, inflicting a slight wound.

Rev. Dr. William E. Hatcher and wife are spending a few days at Careby Hall, in Flovanna county, in attendance on the commencement exercises of the Fork Union Academy, which occur to-day, Dr. Hatcher will return to-morrow and fill his pulpit on Sunday. Richmonders in New York.

NEW YORK, May 18.—(Special.)—C. D. Langhorne, Waldon, R. L. Powers and wife, Marlborough; V. A. Wormscutt, St. aids appetite and digestion, tones the entire system—benefits the sick and the well alke, it is one of the perfect products of the Anheuser-Busch Brewing Association.

This fearful disease often first appears

renewed violence.

spread rapidly, and it was soon demonstrated beyond doubt that a cure had at last been

sister and an aunt having died from this dreadful disease. My feelings may be imagined when the horrible disease made its appearance on my side. It was a maliguant Cancer, eating inwardly in such a way as to cause great alarm. The disease seemed be and the skill of the doctors, for their treatment did an good whatever, the Cancer growing worse all the while. Numerous remedies were used for it, but the Cancer grew steadily worse, until it seemed that I was doomed to follow the others of the family, for I know how deadly Cancer's when inherited. I was advised to try Swift's Specific (S. S. S.), which when inherited. I was advised to try Swift's Specific (S. S. S.), which from the first day, forced out the poison. I continued its use until I had taken states bottles, when I was cured sound and well, and have had no symptoms of the

Our book on Cancer, containing other testimonials and valuable information, will be sent free to any address by the Swift Specific Company, Atlanta, Georgia,

> They Meet Next Year at Detro WILMINGTON, N. C., May 18.

Association of Railway Telegraph S-Intendents, about eighty-five nual convention in this city the past

The following officers have been elected

OFFICERS-ELECT President, L. B. Foley, superintensing of telegraph for the Delaware, Lack

Intendent of telegraph for the Scabons Air-Line superintendent of telegraph for the Wis-consin Central Line.

very satisfactory to the members of t association, who were in attendance from every part of the United States,
MARCONI'S INVENTION.
The feature of the convention of general interest was a success stration of Marconi's wireless made by Mr. William Mayor.

Menlo Park,"

last night.

The concluding session of the conven-tion will be held in Norfelk to-morrow.

CEBAN NOTES OF INTEREST.

Habana Cows Ordered Into the Coun-

try-Railway Schemes Afont, HABANA, May 18-11 A, M.-C. which have usually been kept in sta have been ordered, by General I through Surgeon Davis, into the through Surgeon Davis, into the case, where they can produce healthy mide.

John McLean, representing a New York and London Cuban association, has been authorized to make surveys and estimates for a railroad from Habana to Guines, in this province, and forty-five subjections have

George Deliogues is making plans and drawing up estimates for an electric rul-road to connect Habana with Vellado and colon Cemetery.

miles from here.

says a number of bandits on an est Ceiba, owned by Lorgino Suaryz and watch. The bandits then do barrels of notatoes.

CHAPTER OF ACCIDENTS. Fire in Ship's Cargo-Collision-lee

Barges Sunk. NEW YORK, May 18.—The nan Lloyd steamer Barbaross affed for Southampton and Bre 'clock this morning, was di fire while she was passing Sa two hours later, and put back The fire was in the cargo in the hold. The Barbarossa fought the steam and water, and with

The vessel, while on her way up the river after the fire in her hold had been put out, hit the French Liner Ia gratagne, lying at her pier in North real showing the Bretagne's bow throad two ice-barges, the Richard Foster and the

Milner and Kruger to Meet May 30th Milner and Kruger to Meet May

London, May 18.—The Servicer

State for the Colonies, Mr. Joseph Can
berlain, announced in the House of the
mons to-day that a meeting between a
Alfred Milner, the Governor of Col
Colony and High Commissioner of Sol
Africa, and President Kruger, had be
arranged to take place on May 26th
Bloemfontein, capital of the Grance Pr
State, at the invitation of the Preside
of the Orange Free State, M. T. Stars

Don't think you can cure that slight

Don't think you can cure that slight attack of dyspepsis by dieting, or that it will cure itself. Kodol Dyspepsis Cure will cure it; it "digests what you cat, and restores the digestive organs to health. Bodeker Brothers, Lewis, and T. A. Miller.

Student Indignation in Georgia. ATHENS, GA, May it.—The students of the University of Georgia to-night burned Hou, John Temple Graves in effigy by way of resenting caustic strictures passed by him on the faculty of the institution. In a signed article, aday or two ago, Mr. Graves referred to the Professor of English as "Rameses," and hotly rousted him.

CASTORIA. Bears the Biguature Chart H. Fletchers. (my 14-Sun/W & F E t)

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DISPATCH OFFICE.